

# Legal Personnel of South Central Wisconsin

www.lpscsw.org

## MANDATUM



September 2013  
Vol. XLIX, No.1

### President's Message



Hello members,

I hope you enjoyed your summer with family and friends and are ready to begin, or continue, another great year of legal education. This year we are hosting our first exciting speaker, Jennifer Frank, at a new meeting

location. Be sure to read over the meeting notice carefully.

After our speaker we will have a brief meeting to discuss chapter activities and business for the upcoming year.

See President's Message on Page 2

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WALP fall education and meeting registration  
WALP fall education webinar registration  
NALS Application for Membership

### September 11, 2013

Topic: **Electronic Filing in the Western District**  
- **How to Make and Keep the Clerk's Office Happy**

Speaker: Jennifer Frank, Administrative Clerk  
U.S. District Court  
Western District of Wisconsin

Place: Benvenuto's  
2949 Triverton Pike Drive  
Fitchburg, WI 53711

Time: 5:30 p.m. – Networking  
6:00 p.m. – Dinner  
6:30 p.m. – Speaker

Menu choices/Cost:

- (1) **Cobb salad** (lettuce blended with cheddar cheese, black olives, bacon, eggs, tomatoes, red onions, crumbled bleu cheese and croutons, all topped with grilled chicken breasts and your choice of dressing)/\$15.00\*
- (2) **Grilled chicken sandwich** (grilled chicken breast with lettuce, tomato, and red onion served on an Italian roll; served with your choice of fresh vegetables, fresh fruit, or homestyle chips)/\$15.00\*
- (3) **Manicotti** (pasta tubes filled with blended Italian cheeses then baked with marinara and mozzarella; served with salad & unlimited fresh focaccia bread with dipping oil)/\$17.00\*

\*beverage not included

**\*\*RESERVATIONS ARE DUE BY NOON**

**Monday, September 9, 2013, to:**

Michelle Tys, PLS at [chelle291@aol.com](mailto:chelle291@aol.com)  
or (419) 651-7368 (call or text)

\*\*Please note in RSVP any dietary restrictions.

**President's Message** *continued from Page 1*

And finally, please note that the April annual meeting minutes are published again in this edition as September's meeting is the first time that the membership will be able to vote on them.

Cheers!  
-Sonja

Sonja M. Schade  
LPSCW President, 2013-2014

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**2013-2014 Officers**

**President**

Sonja Schade  
[schade\\_sonja@yahoo.com](mailto:schade_sonja@yahoo.com)

**President-Elect**

Karen Dempski, PLS  
[kdempski@perkinscoie.com](mailto:kdempski@perkinscoie.com) (wk)

**Secretary**

Phyllis A. DeGraff, PP, PLS  
(608) 755-8109 ext. 112 (wk)  
[pdegraff@nowlan.com](mailto:pdegraff@nowlan.com)

**Treasurer**

Theresa Doty  
(608) 283-6791 (wk)  
[tdoty@axley.com](mailto:tdoty@axley.com) (wk)

**Marketing Director**

Deborah Dawson  
(608) 283-6701 (wk)  
(608) 334-9191 (cell)  
[ddawson@axley.com](mailto:ddawson@axley.com) (wk)

**Education Director**

Kim Starr  
(608) 257-2411 (wk)  
(608) 233-1339  
[kimstarr@drakeandcompany.com](mailto:kimstarr@drakeandcompany.com)

**Membership Director**

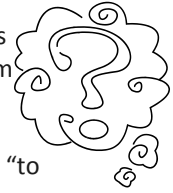
Hilary Williams  
(608) 258-4335 (wk)  
[hwilliams@foley.com](mailto:hwilliams@foley.com) (wk)

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**www.lpscw.org**

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**Legal Trivia**



**Q1:** What kind of insurance protects against loss or damage resulting from defects in title to a parcel of land?

**Q2:** What is the Latin legal term for "to be?"

Answers on Page 5

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**2013-2014 Committees**

Bulletin/ <i>Mandatum</i> .....	Theresa M. Doty Anna Canty
Certification .....	Mary Cuppy, PP, PLS
Employment .....	Cindy Frank, PLS
Fundraising .....	Karen Dempski, PLS
Legal Education.....	Kim Starr
Officer Installation and Awards Evening .....	Hilary Williams
Member Services .....	Michelle Tyms
Member of the Year.....	Hilary Williams Kim Starr Deborah Dawson
Nominations/Elections .....	Hilary Williams
Program .....	Kim Starr Jennifer Frank Karen Pederson
Publicity .....	Deborah Dawson Theresa M. Doty Jennifer Frank
Reservations .....	Michelle Tyms
Scholarship .....	Kim Starr
Standing Rules/Bylaws.....	Sonja Schade Theresa Doty Anna Canty
Technology .....	Deborah Dawson Amy Johnson



## SAVE THE DATES! 2013-2014 Program dates

- 09/11/13 Topic: *Electronic Filing in the Western District - How to Make and Keep the Clerk's Office Happy*  
Speaker: Jennifer Frank,  
Administrative Clerk  
U.S. District Court  
Western District of Wisconsin
- 10/09/13 Education TBA  
11/13/13 Education TBA

### No meeting in December

- 01/08/14 Education TBA  
02/12/14 Education TBA  
03/12/14 Education TBA  
04/09/14 *Annual Business Meeting*  
05/14/14 *Officer Installation and Awards Evening*  
06/11/14 *Roundtable*

### No meetings in July or August



Like us on Facebook.

Any legal news or tips to share?  
Find us on Facebook post and them there!

## Dates to Remember

### 2013

**Sept. 27-28** **WALP Fall Membership Meeting**  
in Eau Claire, Wisconsin  
at the Holiday Inn Eau Claire South

Hosted by St. Croix Valley Legal Professionals

**Regular and Webinar registrations attached**

**Oct. 14-18** **NALS Court Observance Week**  
Theme: *Our Courts, Working to Assure the Survival and Success of Liberty*

**Oct. 17-20** **NALS 62nd Annual Education Conference & National Forum**  
in Atlanta, Georgia  
at the Atlanta Marriott Century Center



### 2014

**Feb. 22** **WALP Spring Membership Meeting** in Appleton, Wisconsin  
at the Cambria Suites

**Feb. 27- Mar. 1** **NALS Professional Development & Education Conference** in  
Tulsa, Oklahoma  
at the DoubleTree Warren Place

**May 2-4** **WALP Annual Meeting and Educational Conference**  
in Pewaukee, Wisconsin  
at the Holiday Inn Pewaukee Milwaukee West  
Hosted by: The Greater Milwaukee Association of Legal Professionals

**October 2014** **63rd Annual Education Conference and National Forum**  
Houston, Texas

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**Wisconsin Association for Legal Professionals**  
[www.WisconsinALP.org](http://www.WisconsinALP.org)

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### MINUTES OF THE ANNUAL MEETING OF LEGAL PERSONNEL OF SOUTH CENTRAL WISCONSIN ON APRIL 10, 2013 AT THE SHERATON HOTEL, MADISON, WI

The meeting was called to order at 6:33 p.m. by President Hilary Williams.

Roll call was taken. Anna Canty stated that she is a new member.

Officer's Reports:

President Elect: No report.

Secretary: Minutes from the March 13, 2013 meeting were printed in the Mandatum. There are no revisions and stand as printed in the Mandatum.

Treasurer: Phyllis DeGraff, PP, PLS, provided a written Treasurer's Report which was reviewed and

discussed. The Treasurer's Report will stand subject to financial review.

Education Director: No report.

Marketing Director: Deb Dawson typed out her report and then discussed the topics, which are: Facebook and LinkedIn activities, changes to the LPSCW brochure, and marketing to law firms and students. Discussions were held on each topic. Amy Johnson volunteered to check with Norma Kropp in creating a logo for the organization.

Membership Director: One new member attended tonight, Anna Canty. Welcome!



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#### Committees:

Bulletin/Mandatum: The deadline for submitting items for the next Mandatum is April 24.

Certification: It was stated that Mary Cuppy, PP, PLS, and Carol Mays, PLS, are members on the NALS Certifying Board.

Employment: Cindy Frank, PLS, continues to send out employment notices when she receives them.

Fundraising: Karen Dempski, PLS, stated that the "drop dead" date for ordering Tupperware through the "Tupperware Fun'raiser" is Friday. Karen hopes to pick the Tupperware up at the State meeting and will then deliver it personally (if you work in the downtown Madison area) or she will deliver it at the May LPSCW meeting.

Legal Education: Kim Starr asked that you let her know if you are missing any CLEs and she will provide it to you.

Installation: Sonja Schade stated that everyone should have received their invitation to the Officer Installation and Awards Evening. Please send your RSVP to Cindy Frank, PLS.

Member Services: Gail Wolfe stated that she will send a card to Mary Cuppy.

Member of the Year: Kim Starr stressed that everyone should get their votes in for Member of the Year.

Nominations/Elections: Nominations and elections are finished for this term.

Program: Kim Starr stated that if anyone has ideas for speakers or topics for next year, please let her know.

Publicity: New LinkedIn page - Deb Dawson stated that our organization is on LinkedIn. If anyone wants to add something to it, please do so. Deb also asked for ideas on logos indicating that LPSCW stands for both Dane and Rock Counties.

Reservations: No report.

Scholarship: Scholarship Award Recipient Selected – Karen Peterson of Minnesota is the recipient. Karen is a student at Madison College and will be at the May meeting.

Standing Rules/Bylaws: Sonja Schade, Theresa Doty, and Anna Canty will be working on these over the summer. Gail Wolfe will stay on in an advisory capacity.

Technology: Deb Dawson stated it is time to renew the domain name for the website.

#### New Business:

A. 2013/2014 Proposed Budget: Phyllis DeGraff, PP, PLS, provided a proposed budget for 2013/2014. The budget items were reviewed and discussed.

B. Discussion re Chapter 2013/2014 Year: Hilary Williams stated that there will be no June roundtable. Sonja Schade will put a note in the Mandatum with ideas for summer outings, volunteering and the September meeting. Gail(?) suggested having a meeting at Benvenuto's, and Karen and Sonja asked for other suggestions for meeting places.

#### Old Business:

A. NCRA "Ethics First" campaign: Discussion ensued and the topic will be tabled until WALP makes its decision on whether or not to endorse this program.

B. "On the Move" Section in Mandatum: Sonja Schade asked that people provide pictures of family members who may be graduating, getting married or anything members want to share.

#### Announcements:

A. WALP 46th Annual Meeting and Educational Conference – This will be held April 26-27, 2013 in Wausau, WI.

B. LPSCW Installation and Member Recognition Night – This will be held at the Sheraton on May 8, 2013.

C. NALS Region 5 Education Conference – To be held June 28-29, 2013 in Rapid City, SD.

D. Other – Karen Dempski, PLS, received a message from a woman in Ohio who will be relocating to Madison and plans on joining LPSCW at that time. She will also be looking for a job and will be asking for suggestions.

There being no further business to come before the membership the meeting adjourned at 7:40 p.m.

/s/ \_\_\_\_\_  
Carol J. Mays, PLS  
Secretary

Approved:

/s/ \_\_\_\_\_  
Hilary Williams, President

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### Fundraising Committee

#### Tupperware Fun'raiser



If my math is correct, we made a profit of \$75 from this past spring's Tupperware Fun'raiser for our scholarship fund. Thanks everyone!

#### Annual nut sale fundraiser

Are we nuts?!? You bet!

Ordering for the annual fall nut sale is underway. **Please let me know no later than September 25, 2013**, how many bags or cases of nuts you would like to purchase or sell for the fundraiser, and I will order them on your behalf. I would like to distribute orders at the October



meeting and have all monies collected before Thanksgiving.

As a reminder, each bag is 12 ounces of shelled mixed nuts, *no peanuts* (cashews, almonds, Brazil nuts, filberts and pecans), and sells for \$6.00. A case of nuts (12 bags) sells for \$72.00.

**I look forward to hearing from everyone on or before September 25, 2013!** I will provide further information as the details of pickup and delivery are solidified.

All proceeds from the nut fundraiser directly benefit the chapter scholarship fund.

-Karen Dempski, PLS

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### Notice to College Students



Did you know that NALS student memberships are available? Any student attending an accredited program relating to work of a legal nature and who are classified by that school as taking at least nine hours per semester/quarter of college credit may apply for a student membership.

NALS student member dues are \$29.00 per year, with additional state (WALP) and local chapter (LPSCW) dues being elective. Student members may not vote or hold elective office and may continue at the student classification for one (1) year once the student is no longer classified as a full-time student.

Are you interested and ready to apply? Contact our Membership Director, Hilary Williams, to begin your application process.

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### Legal Trivia--ANSWERS

**Q1:** What kind of insurance protects against loss or damage resulting from defects in title to a parcel of land?

**A1:** Title Insurance

**Q2:** What is the Latin legal term for "to be?"

**A2:** Esse





**Submission Deadline for the next issue is:  
SEPTEMBER 19, 2013**

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**NALS Mission**

NALS is dedicated to enhancing the competencies and contributions of members in the legal services profession. It accomplishes its mission and supports the public interest through:

- Continuing legal education and resource materials;
- Networking opportunities at the local, state, regional and national levels;
- Commitment to a Code of Ethics and professional standards;
- Professional certification programs and designations.

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**NALS Code of Ethics  
& Professional Responsibility**

Members of NALS are bound by the objectives of this association and the standards of conduct required of the legal profession.

Every member shall:

- Encourage respect for the law and the administration of justice;
- Observe rules governing privileged communications and confidential information;
- Promote and exemplify high standards of loyalty, cooperation, and courtesy;
- Perform all duties of the profession with integrity and competence; and
- Pursue a high order of professional attainment.

Integrity and high standards of conduct are fundamental to the success of our professional association. This Code is promulgated by the NALS and accepted by its members to accomplish these ends.

**Canon 1.** Members of this association shall maintain a high degree of competency and integrity through continuing education to better assist the legal profession in fulfilling its duty to provide quality legal services to the public.

**Canon 2.** Members of this association shall maintain a high standard of ethical conduct and shall contribute to the integrity of the association and the legal profession

**Canon 3.** Members of this association shall avoid a conflict of interest pertaining to a client matter.

**Canon 4.** Members of this association shall preserve and protect the confidences and privileged communications of a client.

**Canon 5.** Members of this association shall exercise care in using independent professional judgment and in determining the extent to which a client may be assisted without the presence of a lawyer and shall not act in matters involving professional legal judgment.

**Canon 6.** Members of this association shall not solicit legal business on behalf of a lawyer.

**Canon 7.** Members of this association, unless permitted by law, shall not perform paralegal functions except under the direct supervision of a lawyer and shall not advertise or contract with members of the general public for the performance of paralegal functions.

**Canon 8.** Members of this association, unless permitted by law, shall not perform any of the duties restricted to lawyers or do things which lawyers themselves may not do and shall assist in preventing the unauthorized practice of law.

**Canon 9.** Members of this association not licensed to practice law shall not engage in the practice of law as defined by statutes or court decisions.

**Canon 10.** Members of this association shall do all other things incidental, necessary, or expedient to enhance professional responsibility and participation in the administration of justice and public service in cooperation with the legal profession.

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**NALS...the association for legal professionals**  
[www.nals.org](http://www.nals.org)

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**Editor:** Theresa M. Doty

**Graphic Design/Layout:** Sonja Schade/Anna Canty

**Contributing writers:** Sonja Schade, Hilary Williams.

*Mandatum* is a publication of the Legal Personnel of South Central Wisconsin (LPSCW). The purpose of this publication is to provide legal education, reports of officers and committee chairs, registration information for national, state and local chapter meetings and other news of LPSCW which will benefit legal services industry employees.

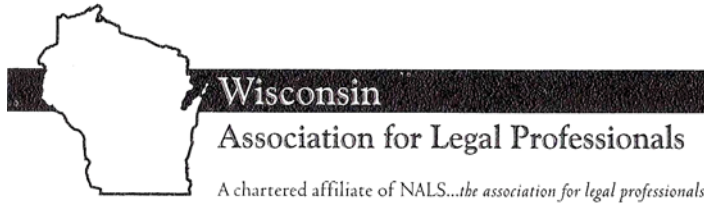
If you have any questions or comments regarding *Mandatum*, or would like to submit an idea or article for future editions, please contact Theresa Doty at [tdoty@axley.com](mailto:tdoty@axley.com).

[lpscw.org](http://lpscw.org)

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**WALP President Elect**  
Laura Braun  
Roels, Keidatz, Fronsee & Danen, LLP  
P.O. Box 5065  
De Pere, WI 54115-5065

**FRIDAY EDUCATIONAL SEMINAR**  
**September 27, 2013**  
**9:45 a.m. – 5:00 p.m.**

Location: Holiday Inn Eau Claire South  
4751 Owen Ayres Court  
Eau Claire WI 54701

9:00 a.m. – 9:45 a.m. Registration (Doughnuts and coffee provided)

9:45 a.m. Welcome

10:00 a.m. – Noon ***Personal Injury - Wisconsin & Minnesota Law***  
Speaker: Attorney Erik M. Bergmanis and Attorney Jason W. Whitley, of Novitzke, Gust, Sempf, Whitley & Bergmanis

Noon – 1:30 p.m. Lunch

1:30 p.m. – 3:00p.m. **Social Media and Ethics**  
Speaker: Attorney Angela Olson of Angela Olson Law

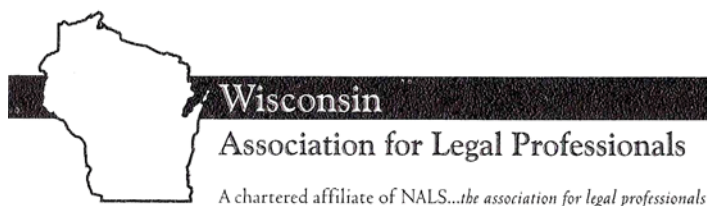
3:00 p.m. – 3:30 p.m. Break

3:30 p.m. – 5:00 p.m. **Accident Reconstruction**  
Speaker: Department of Transportation, Patrol Officer Kyle DeVries (Wisconsin State Patrol Eau Claire Post)

The cost to members for the Friday educational seminars and lunch (including tax and tip) is \$50.00. Student and non-member pricing on registration form.

Luncheon Buffet: Cavatappi Minelli with garlic chicken in Johnny's signature cream sauce, Johnny's Lasagna Penne with Johnny's Italian Sausage in our marinara sauce, Caesar salad, House salad and Focaccia bread.





**Barbara A. LeCaptain, PLS**  
WALP Executive Secretary  
1205 Philippen Street  
Manitowoc, WI 54220-6247  
(920) 683-3271  
blecaptain@att.net

**TO: ALL OFFICERS, CHAIRMEN, COMMITTEE MEMBERS, PAST PRESIDENTS, AND MEMBERS OF WALP**

**NOTICE IS HEREBY GIVEN** that a regular meeting of the Wisconsin Association for Legal Professionals will be held on **Saturday, September 28, 2013**, at the Holiday Inn Eau Claire South, 4751 Owen Ayres Court, Eau Claire, Wisconsin 54701.

8:15 a.m. – 8:45 a.m. Registration (Breakfast Buffet)

8:45 a.m. Welcome

9:00 a.m. – 11:00 a.m. **Not Just Going Through the Motions. A Primer for Legal Professionals on Preparing Effective Pretrial Motions in Civil Litigation**  
Speaker: Jeffrey Ahonen, Globe University Instructor

11:00 a.m. - Noon **WALP Business Meeting**

Noon to 1:00 p.m. Lunch

1:00 p.m. to 3:00 p.m. **WALP Business Meeting Continued**

The cost for the morning breakfast buffet, Saturday educational seminars, business meeting, and lunch (including tax and tip) is \$35.00.

Breakfast Buffet - Fresh baked fruit muffins, sliced fresh seasonal fruit and berries, buttermilk pancakes with syrup and whipped butter, scrambled eggs, hash browns, crisp applewood smoked bacon and sausage links.

#### PLATED LUNCH OPTIONS

Roast Beef Cheddar (Cold Sandwich) - Sliced roasted top round of beef, sharp Cheddar cheese, arugula and horseradish aioli on toasted ciabatta.

Grilled Vegetable Wrap (Vegetarian) - Grilled zucchini, yellow squash, Roma tomato, roasted red pepper and red onion on a grilled whole wheat wrap creamy goat cheese.

The cost for a luncheon guest is \$15.00. Canceled reservations will be charged for the luncheon, if the association is charged.

Anyone attending the meeting must be registered.

**TO ALL OFFICERS AND COMMITTEE CHAIRS:**

If you will be submitting a written report for the member meeting, please provide Barbara LeCaptain, PLS, WALP Secretary, with **twenty (25) copies** of your report by **Friday, September 27, 2013**, in order that all reports may be assembled for distribution at registration on Saturday morning. This will ensure that all officers and committee chairmen receive a copy of all reports prior to the meeting or by mailing after the meeting. Each officer and/or committee chair will need to provide her with ample copies.

**PLEASE NOTE:** The WALP Executive Committee Meeting will be held on **Friday, September 27, 2013**, at **7:30 p.m.** at **Globe University**, 4955 Bullis Farm Rd., Eau Claire, Wisconsin 54701 (Globe University is next door to the hotel). All members are welcome to attend the WALP Executive Committee Meeting.

**Members:** All motions to be presented at the meeting must be in written form and given to WALP President Darla Stephenson, PP and WALP Secretary Barbara LeCaptain, PLS. This will help alleviate any confusion and/or misinterpretation of motions presented to the membership. Time will be allocated for this purpose.

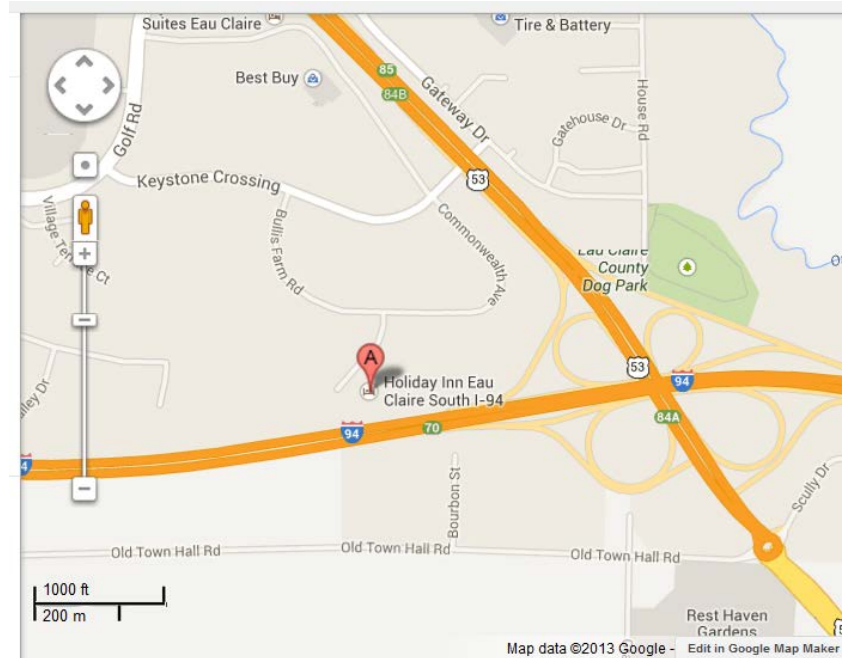
**HOTEL INFORMATION:**

Holiday Inn Eau Claire South  
(Newly Opened)  
4751 Owen Ayres Court  
Eau Claire, WI 54701

Toll Free Reservations: 1-800-HOLIDAY  
OR book online. Room Block is under  
the name Wisconsin Association for  
Legal Professionals or online use code-  
WLP.

Room Rates: \$109.95

**Deadline for room block: August 27,  
2013**



**RESERVATION FORM- IN PERSON ATTENDANCE\***  
**September 27-28, 2013 WALP Education Conference & Meeting**

Return to: **Katy Mathes-Woldt, PLS, CAP**  
 Godfrey & Kahn, S.C.  
 200 South Washington Street, Suite 100  
 Green Bay, WI 54301-4298

**Reservation Deadline: Monday, September 16, 2013**

Make checks payable to: Wisconsin Association for Legal Professionals (WALP)

Name: \_\_\_\_\_  
 Law Firm: \_\_\_\_\_  
 Chapter: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_

<b>Friday, September 27, 2013</b>	#	Fees/Cost	
<b>Members:</b> education and lunch		\$50.00	
Students: education and lunch		\$50.00	
<b>Non-members:</b> education and lunch		\$100.00	
Guest Lunch only:		\$25.00	
<b>Guest Name:</b>			
		<b>Friday Sub Total</b>	<b>\$</b>

<b>Saturday, September 28, 2013</b>	#	Fees/Cost	
<b>Members:</b> education and lunch		\$35.00	
Students: education and lunch		\$35.00	
<b>Lunch Selection:</b> Roast Beef Cheddar		Grilled Veg Wrap	
<b>Non-members:</b> education and lunch		\$60.00	
Guest Lunch only:		\$15.00	
<b>Guest Name:</b>			
<b>Lunch Selection:</b> Roast Beef Cheddar		Grilled Veg Wrap	
		<b>Saturday Sub Total</b>	<b>\$</b>

**Add Friday and Saturday Subtotals for TOTAL payment: \$\_\_\_\_\_**

If you are a WALP Executive Committee Member, please indicate your office and/or chairmanship: \_\_\_\_\_

For Saturday, please indicate if you are attending your first WALP Meeting: Y or N

If you have any questions or special dietary requests, please contact: Julianna Durie, PLS at julianna.durie@yahoo.com and Nikki Andrews at nandrews@amerylaw.com.

\*Please use the webinar registration form for webinar only attendance. Please check <http://www.wisconsinalp.org/calendarofevents.htm> for more information.

**Wisconsin Association for Legal Professionals (WALP)  
WALP Education Conference & Meeting  
September 27-28, 2013**

Holiday Inn Eau Claire South (Newly Opened)  
4751 Owen Ayres Court  
Eau Claire WI 54701  
Ph.: 1-800-HOLIDAY

**Friday, September 27, 2013**

<p><b>10:00 a.m. to Noon</b></p>	<p><b>Personal Injury - Wisconsin &amp; Minnesota Law</b></p> <p>Speaker: Attorney Erik M. Bergmanis and Attorney Jason W. Whitley, of Novitzke, Gust, Sempf, Whitley &amp; Bergmanis</p>	<p>2.00 Credits of CLE applied for</p>
<p><b>1:30 p.m. – 3:00p.m.</b></p>	<p><b>Social Media and Ethics</b></p> <p>Speaker: Attorney Angela Olson of Angela Olson Law</p>	<p>1.50 Credits of CLE applied for</p>

**Friday, September 27, 2013**

<p><b>3:30 p.m. – 5:00 p.m.</b></p>	<p><b>Accident Reconstruction</b> (Pending webinar approval)</p> <p>If approved, this will be available at no additional cost to webinar participants.</p>	<p>1.50 Credits of CLE applied for</p>
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**Saturday, September 28, 2013**

<p><b>9:00 a.m. –11:00 a.m.</b></p>	<p><b>Not Just Going Through the Motions. A Primer for Legal Professionals on Preparing Effective Pretrial Motions in Civil Litigation.</b></p> <p>Speaker: Jeffrey Ahonen, Globe University Instructor</p>	<p>2.00 Credits of CLE applied for</p>
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**If you wish to attend only certain CLE programs, please circle the ones you will be attending.  
Find more information regarding WALP: Facebook • Twitter • [www.wisconsinalp.org](http://www.wisconsinalp.org)**



**Technology Committee**  
 Laura Braun, Chairperson  
 Roels, Keidatz, Fronsee & Danen, LLP  
 P.O. Box 5065  
 De Pere, WI 54115-5065

**WEBINAR REGISTRATION FORM ONLY**  
**WALP Education Conference & Meeting – September 27-28, 2013**

**Registration Deadline: Monday, September 23, 2013**

**Please make checks payable to: WALP**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_ \*

Phone # \_\_\_\_\_

Chapter: \_\_\_\_\_

\* Separate registration for Webinar Education will be emailed. You must complete that registration to attend the webinar education to confirm attendance for CLE credits. WALP uses GotoWebinar® software.

**Registration for September 27-28, 2013**

Members \$50.00 \$ \_\_\_\_\_

Students - Non-Members and Members \$30.00 \$ \_\_\_\_\_

Non-Members \$100.00 \$ \_\_\_\_\_

**Total Payment: \$ \_\_\_\_\_ \*\***

Return Registration with Payment to: Roels, Keidatz, Fronsee & Danen, LLP  
 c/o Laura Braun  
 P.O. Box 5065  
 De Pere, WI 54115-5065

Questions: Please contact Laura Braun at laurabraun68@gmail.com or 920-336-4242.

\*\* Webinar refunds will be issued upon request if WALP experiences technical difficulties while broadcasting.

**If you wish to attend the meeting in-person, please use the in-person registration located on <http://www.wisconsinalp.org/calendarofevents.htm>.**



engage  
inspire  
enhance  
promote

# Membership Application

Application Date: \_\_\_\_\_

Local Chapter Name: \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Position Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Mailing Address:  Home  Business

Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Would you like to receive monthly legal education via email?  
 Yes  No

Preferred Email Address: \_\_\_\_\_

**Your Specialty Area: (required)**

Law Office Management  Criminal

Business/Corporate  Bankruptcy

Probate/Estate Planning  Taxation

Court Personnel  Administrative

Litigation  Government

Family  Real Estate

Other (specify): \_\_\_\_\_

**Years Worked in the Legal Profession:**

0-1  2-5  6-10  11-15  16-19  Over 20

**Lawyers in Office:**

0-1  2-5  6-10  11-20  21-49  Over 50

**Type of Legal Office:**

Law Office  Self-employed

Corporate Legal Department  Court System

Government Services  Other

If you were sponsored by a current NALS member, please list below:

Sponsor's Name: \_\_\_\_\_

Sponsor's Member Number: \_\_\_\_\_

**Membership Category**

\$197 International Membership (US Currency Only)

\$165 New Member Dues

\$75 Associate Member (educators, judges, attorneys)

\$29 Student Member (minimum 9 credit hours required)

Total Due \$ \_\_\_\_\_

**Payment Method**

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

Check One:  Check or Money Order  Visa

MasterCard  Discover

Credit Card Number:

\_\_\_\_\_

Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature (credit card registrants only)

**Return This Form and Payment to:**

NALS...the association for legal professionals  
8159 East 41st Street  
Tulsa, OK 74145  
or Fax To: (918) 582-5907

**Questions?**

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS.  
(Visit [www.nals.org/aboutnals](http://www.nals.org/aboutnals) for details.)

Applicant's Signature

**Membership is nontransferable.**

**Please send a copy of this application to your local membership chair.**